

Pesach/Passover

Each household on the 10th day of ha'Aviv/ha'Abib (*same as Nisan*) 5 days before the Passover/Pesach on the 14th (*if counting the 10th day as part of the count*) was to bring the Passover/Pesach one year old male lamb or goat that was to be sacrificed into the home as though it became part of the family in order to examine the lamb for fitness and blemishes. From John 12:1, 12 we know the day YESHUA entered

Jerusalem/Yerushalayim on a the colt of a donkey with palm branches laid on the road was 5 days before Passover/Pesach. This day is usually called Palm Sunday, the Triumphal Entry. This means YESHUA as the Passover/Pesach Lamb of GOD was entering Jerusalem/Yerushalayim into the Temple or House-of-GOD to be examined by the chief priests, elders, and scribes at the same time all the other Passover/Pesach lambs and goats were being brought into the homes of families in order to be examined.

The LORD's 7 day holiday/feast of Feast-of-Unleavened-Bread/Chag-ha'Matzot starts on the 14th day of the 1st month of ha'Aviv/Nisan and ends at sunset on the 21st day. You might have counted out 8 days from the 14th to the 21st. And, that would be correct. On the first day of the 14th, leaven is removed from the house. The 15th of ha'Aviv/Nisan is the 1st day of counting the 7 days of Feast-of-Unleavened-Bread/Chag-ha'Matzot and is a Shabbat/Sabbath with the 21st day being a Shabbat/Sabbath and the 7th day of Feast-of-Unleavened-Bread/Chag-ha'Matzot.

The Jewish marriage is made up of a betrothal and wedding. As we go through this material, it will be shown how the Passover/Pesach Seder is about the betrothal while foreshadowing all the biblical marriage steps and aligns with the Last Supper.

The Passover/Pesach Seder really explains the salvation message and relationship with our LORD and SAVIOR from beginning to end.

Seder just means arrangement or order and is the 15 step order of the Passover/Pesach celebration. Pesach is the Hebrew word for Passover and means "to pass/skip over." YESHUA/JESUS died and was buried on Pesach/Passover. Passover starts when the Passover/Pesach lamb is sacrificed on the 14th day of the 1st month of ha'Aviv/ha'Abib (*Nisan*). Lev 23:5 states, "In/on the first month, on (*the*) 14th of-the month between the evenings (*is*) Passover/Pesach to/for/onto YEHOVAH/the-LORD."

At Noon when the Sun is straight above in the sky, the Sun starts to go down and can be considered the first evening. Then, the Sun setting at 6 PM can be considered a second evening. Between the evenings would be about 3 PM. And, 3 PM is about the time the Passover/Pesach and regular daily sacrificial lamb was sacrificed. YESHUA is our Passover/Pesach Lamb and was sacrificed at about the 9th hour of daylight (3 PM). Now, if the Passover/Pesach lamb was to be sacrificed at 3 PM on the 14th toward the end of the day (*day being daytime*), how was YESHUA eating the Passover/Pesach during the beginning of the Hebrew day on the 14th. This is because YESHUA was eating the Passover/Pesach lamb of the Sadducees.

The 1st day of the Passover/Pesach and the 1st day of Unleavened Bread continued into the 15th day of the 1st Month, which is a Shabbat/Sabbath/rest day, with the Passover/Pesach ending at night on the 15th day before the morning of the 15th day. The 14th is called preparation day because all the leaven has to be removed from the house before the holidays of Passover/Pesach and Unleavened Bread start.

This is why Matthew, Mark, Luke, and John all agree it was the preparation day before the Shabbat/Sabbath. And, then just as the Passover/Pesach lamb is eaten and swallowed in the dark pit of our mouth that night of the 15th, YESHUA was buried in the dark pit of the Earth/Aretz by the night of the 15th.

As Passover/Pesach is on the 15th day of the month, this coincides with the Passover Seder having 15 steps. It was on the 15th the Sons of Israel/Yisra'el left Egypt/Mitzrayim Proper and was redeemed by the LORD. It is in the 15th chapter of Exodus that the song is told of the LORD redeeming the Sons of Israel/Yisra'el and their having left Egypt/Mitzrayim (*the Region Subject to Egypt*) completely. The LORD WHO redeems, HIS name "YAH" has a number value of 15. There were and are 15 steps to ascend the southern side of the Temple while singing the 15 "Psalms of Ascent" that include Psalm 120 to Psalm 134 in order to enter the Temple of the LORD. The priestly blessing has 15 words. This also all points to the 15th Hebrew letter called Samekh that points to the Cross, through which we were redeemed from the world,

This holiday is referred to in Jewish prayers as the "Season of our Freedom," because it celebrates the deliverance of the Sons of Israel/Yisra'el from the bondage of Egypt/Mitzrayim when Israel/Yisra'el was protected by the blood of the lamb. This also points toward YESHUA, "the Lamb of GOD taking-away/removing the sin of the world" (John 1:29) and giving us freedom. The 4th Hebrew letter Dalet that means door and points to YESHUA as being the Way/Door to the FATHER. So, we also find 4 represented in the Seder to represent YESHUA as the Door that was ripped on the Cross to allow us entrance into the presence of the LORD in the Holy of Holies. There are 4 names for Passover/Pesach: The Festival of Spring, The Festival of Matzah/Unleavened-Bread, The Festival of the Passover/Pesach Lamb, and the Season of our Freedom.

There are 4 cups of wine that we drink and their 4 names from the 4 main Passover/Pesach promises from Ex 6:6, 7:

The 4 promises being: (1) I will bring you out (*for the Cup of Sanctification/Holy/Set-Apart*), (2) I will deliver/rescue you (*for the Cup of Deliverance/Plagues*), (3) I will redeem you (*for the Cup of Redemption/Blessing*), and (4) I will take you as a people and I will be your GOD (*for the Cup of HIS Restoration/Coming/Kingdom*).

There are 4 different types of food on the Seder plate: zero'a: lamb (represented by the lamb bone); matzah (unleavened bread); karpas: vegetables (*radish greens and/or parsley*); bitter herbs: maror (*romaine lettuce*) & chazeret (*horseradish root*). charoset (fruit/nut/wine mix) was added later

There are 4 questions and 4 types of sons.

The wine is divided into 4 parts. The 4th liquid measurement of revi'is which is one fourth of a log is the amount of wine is used per cup.

0: Step Before Pesach/Passover
(1st of 12 for Marriage)

(*Show How everything is similar*): Sprouting SEED. In the beginning after we sinned, the LORD states the Seed (*one of the family*) of Adam's wife will crush/overwhelm the enemy's head (Gen 3:15). YESHUA is the sprout from Jesse. Arm & Hand lift up is like the Rod/Staff lifted up. Moses's/Mosheh's rod was lifted up and used for the plagues in Egypt/Mitzrayim. YESHUA will rule with an iron rod. This is like the wood spoon that is like the snake lifted up in Jhn 3:14; Moses's/Mosheh's rod becomes a snake on the ground that represents YESHUA coming from Heaven to Earth to take upon HIMSELF our sin, and the bronze snake lifted up on the pole/rod that brought healing from the snake(s) is like YESHUA on the Cross giving us freedom from the Snake. The wooden spoon used for Bedikat-Chametz (*the removing of leavened food from the house*) that is use to pick up the 10 pieces of leaven with a (*dove*) feather by candle light and then the spoon, leaven, and feather are all wrapped in linen and carried out of the house to be burned at the 6th hour of day (*12 Noon*) of Passover/Pesach. This step goes with the 1st of the 12 step of marriage when the bride chosen by the servant or son.

1st Step: Nerot: Lights
Lighting the candles
(2nd of 12 for Marriage)

There is a Jewish tradition for the eldest woman of the house to light 2 candles 18 minutes before the sunset of a regular Shabbat/Sabbath or before one of the LORD's holidays. From the references we learn only one candle needs to be lit, but the title of this step is plural, and most light 2 candles. "...GOD is light/fire and darkness is not in/on/by/with HIM, (*absolutely*) none" (1 Jhn 1:5). YESHUA calls HIMSELF the "Light of the world" (Jhn 8:12). Then in Gen 1:3, Light comes into the world, and in Gen 1:4, GOD separates the Light from the darkness. For the Light to be separated from the darkness, the Light (that represents the LORD YESHUA the SON) had to take upon itself the darkness that represents death. The separation of the Light from the darkness is then a resurrection of the Light (*that is the SON*) from the darkness of death. Light is also a gift that is a promise to give life to all the-Earth/'Aretz that will be in the Light. This lines up with the 2nd of the 12 steps of the wedding where the price for bride is established. As there were 2 great light created to represent YESHUA, it is fitting to light 2 candles. YESHUA was "born of a woman, having been born under Law/Torah" (Gal 4:4). This is why a woman should light the candles.

2nd Step: Kadesh: Holy/Sacred/Set-Apart
1st Cup of Wine Called Cup of Holy/Sanctification/Set-Apart
(2nd of 12 for Marriage)

Ex 6:6, 7, "**I will bring you out** from under *the* burdens of Egypt/troubles/pains/distresses/Mitzrayim ... with a stretched-out/spread-out arm/zero'a and with great/large/mighty judgments." And in Ex 13:3, by "a powerful hand." It has been shown the LORD YESHUA is represented as the outstretched Arm. And, the Hand has been shown to represent the LORD YESHUA and the Body/Church working together. Pharaoh and Egypt/Mitzrayim is representing the world and its ruler, Satan. This is why Ezekiel 32:2 states Pharaoh is like the "Serpent." This bringing Israel/Yisra'el out from Egypt/Mitzrayim is the same as Believers being brought out from the world (2 Cor 6:17). They are set apart from the world. The Hebrew word qodesh means "set apart" or "holy." And, the LORD states, "Holy you shall/will be, for holy (*am*) I YEHOVAH/the-LORD your GOD/ELOHIM". So, this cup of wine is called the Cup of Sanctification/Holy/Set-Apart. Wine being the color of blood represents the blood of the sacrifice that brings us out from the world and its death. This is still a part of the 2nd of the 12 steps of the wedding where the Mohar, the price for the bride, is established with the father of the bride to bring the bride out from his family. In fact, the 1st 6 steps of the 12 steps of the marriage are part of the verbal betrothal/Erusin/promise-to-marry called the Kiddushin, which means Sanctification. It was the blood of the Passover/Pesach Lamb, YESHUA, scarified as the 1st born of the family (*the lamb is brought into the house*) being placed on the door-post/the-Cross that becomes the price for the Bride, the Church, to be brought out from the world, the family of Satan. And, just as the Arm and Hand work together, Believers are to participate in YESHUA's sacrificial work on the Cross by dying to our old self with YESHUA's death and living set apart from the world as citizens of Heaven. YESHUA is the vine and we are the branches in the vineyard together producing the fruit of the vine, that is the wine. Also, the 6th and 7th day of Creation are focusing on the wedding and finally being fully married as we will see as we continue. And, we will recline to show we are at rest and free in our relationship with YESHUA.

Blessed are YOU, LORD our GOD, KING of the universe, WHO creates the fruit of the vine.

This first cup represents: "I am YEHOVAH/the-LORD, and I will bring you out from (*being*) under (*the*) burdens of Egypt/troubles/pains/distresses/Mitzrayim." how GOD chose us to be HIS own treasured people:

Let us drink this 1st cup while leaning or reclining to the left.



3rd Step: Urchatz: And Wash

(3rd of 12 for Marriage)

There is a turning of the heart of the bride toward the groom away from her father's house toward the house of the groom. This step is represented with the lifting up of water out of waters, or lifting up land from waters, or a lifting up of man from waters. Before the Jewish wedding, the bride goes through a mikvah, which is a full body water immersion/cleansing in a spring fed or natural water fed bath. It is the SPIRIT who turns the heart/mind of a person toward the LORD. A seed has to die before it can be reborn. This turning from sin and dying to the old self is represented in the physical body being brought under the water (*baptized*) to represent death. Now, it is not the physical body that died, or a Believer would have to be dead and buried to become a Believer. But, the Believer's spirit dies like a seed and is reborn just as

Jhn 3:3-6 states a person must be reborn spiritually to enter the Kingdom of Heaven. You have to be born from the water/baptism of the womb for the flesh of the person to be born from the flesh of the mother. You have to be born from the Baptism of the SPIRIT for the spirit of the person to be born from the SPIRIT of the LORD and become a new creation/creature. The reborn spirit of the Believer is then holy with the HOLY SPIRIT remaining forever with their spirit while their flesh is unholy. This is why a Believer can be called holy by the LORD even though they may sin in their unholy flesh. This Baptism of the SPIRIT is spiritual as can be seen in Acts 11:15-16 and is represented by water baptism that is represented in this marriage step that is part of this Passover/Pesach step. This step is representing the baptism of repentance in the name of the FATHER, SON, and HOLY SPIRIT as we die to our self turning from sin and the world toward the LORD to be reborn in the spirit and receive the unearned gift of the SPIRIT's Baptism and forever indwelling. As this step is representing a person before and at the moment of coming into a talking/praying relationship with the LORD, a blessing is not stated.

4th Step: Karpas: (The) Green Dipping Green Vegetables

(3rd of 12 for Marriage)

Green leaves are representing YESHUA and at the same time are representing the Believer who is in YESHUA. What does salt mean in the Bible? During the judgement of the Flood of Noah's/Noach's time, Noah/Noach was raised from out of the salt sea to continue the line that would be the Kingdom of Priests while mankind was covered/buried by the salt sea. Israel/Yisra'el was raised up out of Egypt/Mitzrayim from out of the salt sea; whereas Egypt/Mitzrayim was covered/buried by the salt sea. In Gen 19:26, Lot's/Loth's wife became a pillar of salt. The area Sodom/Sedom and Gomorrah/'Amorah became a waste land having salt. In the final judgement in the Lake of Burning Fire and Sulfur everyone will be salted with fire. Salt is representing the FATHER's wrath upon the unholy. The mouth is a dark bottomless pit of death that is used to continuously sacrifice food (*that was once alive*) in order to give life to the body. Several times the

Lake-of-Burning-Fire-and-Sulfur/Hell/The-2nd-Death is called the Place of Gnashing of Teeth. The mouth then represents the Lake-of-Burning-Fire-and-Sulfur/Hell/The-2nd-Death, a place of continuous suffering/sacrificing. So, green leaves being dipped into salt are representing YESHUA taking on our sin and its death on the tree of the Cross to give us life. And, as we are in CHRIST and CHRIST is in us as Believers, the green leaves can represent us in baptism. So, this step is really just a continuation of the last step we just did. Why do it again? In the last step we had fresh water to represent the Living Water of the SPIRIT. This time we have still non-moving dead salt water to represent the world and the wrath of the LORD upon that world that a Believer leaves behind in YESHUA's one time eternal death on the Cross to enter into the Heavenly Kingdom of our LORD and SAVIOR YESHUA. So, this is another baptism of repentance. But, notice the last step cleansed the Believer and united them with the LORD before this step of leaving the world.

Blessed are YOU, LORD our GOD, KING of the Universe, WHO creates the fruit of the earth.

We dip the greens in the salt water and eat/sacrifice them without reclining.

5th Step: Yachatz: (The) Dividing Three Matzot/Bread-of-Affliction

(5th/4th/6th & 6th/5th/4th of 12 for Marriage)

In this step we have three matzot/unleavened-bread. The middle matzah is broken in two parts. The bigger part of broken matzah is wrapped in a linen cloth and hidden and will be the Desert/Afikoman after the Passover/Pesach meal. The smaller part of broken matzah is placed back between the two whole matzot. The 3 matzot are explained as the 3 patriarchs Abraham/'Avraham, Isaac/Yitzchaq, and Jacob/Ya'aqov.

Abraham/'Avraham means "Father of a multitude." Gen 22:1-19 is about Isaac/Yitzchaq, the 1st born son, going with a donkey to mountains of Moriah/Moriyyah (*where the Temple was to later be built and more than likely included Golgotha where YESHUA was placed upon the Cross*) on a 3 day journey with Isaac/Yitzchaq carrying the wood for his sacrifice up the mountain and bound to the wood to be sacrificed, and a lamb caught with horns to a thorn bush/tree being substituted for his sacrifice. The name of Jacob/Ya'aqov was changed to Israel/Yisra'el from whom

the 12 (13) tribes came from that represent the Church that Believers with the indwelling SPIRIT are part of. So, in these 3 matzot we have: the top one representing the FATHER of nations; the middle one that is broken representing the SON WHO was sacrificed and broken/crushed as the Lamb of GOD; and the bottom matzah representing the SPIRIT WHO indwells the Believers of the Church. As you can see, matzah is made with piercings in rows like stripes. As Isa 53:5 states about YESHUA, "And, HE from piercing from our transgressions, from crushing from our iniquities, from disciplining *for* our peace, *was* upon HIM; and, by HIS stripes for us, we will be healed/made-whole." The stripes are for the lashes HE received, and the holes are for the piercings made by nails upon the Cross. The holes are made in the matzah to keep it from rising, and the piercings in YESHUA were to put HIM to death.

Now we break the middle matzah representing the SON that was broken upon the Cross for us.

And, we wrap larger broken piece of matzah in linen and hide it to represent YESHUA being wrapped in a linen burial shroud and hidden in the earth in a tomb.

We place the smaller broken matzah back in the middle of the 2 other matzot.

The (ONE) not having known sin, on behalf of us, HE was made sin, so that we should become (*the*) divine-righteousness/justice (*of*) GOD through HIM. (2 Cor 5:21)

This is the Bread of Affliction/Oppression our fathers ate in the land of Egypt/Mitzrayim. Let all who are thirsty & hungry come in and drink & eat; let all who are in need come and join us for Passover/Pesach. Now we are here; next year in Israel/Yisra'el.

Now hide the wrapped up matzah

6th Step: Maggid: (The) Telling
2nd Cup of Wine: Cup of Deliverance/Salvation/Plagues

(4th/5th/6th & then 7th of 12 for Marriage)

This entire step is all about the LORD keeping HIS promises that HE has already given us. It is HIM WHO will deliver us and not ourselves. We just need to submit to HIM, relax, believe/have-faith HE has us and will fulfill HIS promises. Why? To lift us up out of darkness and death into life and light and joy and love and everything the LORD is and has for us. The "Telling" is our lives brought into the promises of HIS Word/Scriptures through HIS sacrifice and power. The promises are written down, and in a marriage that is called the Ketubah. It is our job to say "I do" and "We [will] do" which is the 4th/5th/6th step of the marriage. The written contract of the Covenant called the Ketubah is the Torah that was written on 2 stone tablets on both sides in 10 Words/Commandments. Children are the ones to ask the questions that guide the whole "Telling" pointing to it is the Children of GOD who guide the "Telling" of the promises. How much we want to participate is how much we get to participate. Even the questions are ordered with the (1) "Bread of Life" given because of the (2) "Bitterness of slavery of sin and Death" that started in (3) "the 1st dipping of the Suph/Red salt sea where the Sons of Israel/Yisra'el become a Nation of GOD called the Church that all Believers are a part of whether native or grafted in" and the "2nd dipping of the Bread of Life into the bitterness of our sin and death on the Cross that brought forth a Nation of new Creations/Believers who are called the Church" and finally (4) "we as Believers are royalty married to the KING of Kings and get to rest in our shalom/peace and freedom." Also, you will want to watch for the symbolism of the covering of the matzot. So, let the "Telling" begin.

(While reading the next part, the Seder plate is held up and the middle matza is shown to everyone.)

This is the Bread of Affliction. Let all who are hungry come and eat. Let anyone who are in need come and observe Passover/Pesach. Now we are here; later in the Land of Israel/Yisra'el. We were slaves; we are now free in YESHUA.

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(The seder plate and the matzot are now covered for 1st time for the wine and 4 questions of why?)

Allow someone else to pour your 2nd cup of wine (*the Cup of I will deliver/rescue you from their bondage/labor*) as we are servants and treated like royalty.

The youngest child ask the following 4 questions and it is sung:

- (1) What makes this night different from all other nights, all other nights we eat either bread or matzah, but tonight we eat only matzah?
- (2) All other nights we eat many different greens, but tonight we eat bitter greens?

- (3) All other nights we do not dip our food at all, but tonight we dip it twice?
- (4) All other nights some sit to eat and some recline, but tonight everyone reclines?

(Uncover the Seder plate and the matzot.)

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Now we go into the answering of those 4 questions remembering Pharaoh represents Satan, Egypt represents the world and its sin and death, and the outstretched Arm/Zero'a is representing YESHUA the ARM stretched out on the Cross.

What makes this night different from all other nights?

We were slaves to Pharaoh in Egypt/Mitzrayim, and the LORD our GOD brought us out of there with a strong hand and an outstretched arm. And, if the HOLY ONE, blessed be HE, had not brought our fathers out of Egypt/Mitzrayim, then we and our children, and the children of our children, would still be enslaved to Pharaoh in Egypt/Mitzrayim. And, even if we were all wise with all understanding and had all knowledge in the Word, still the command would be upon us to tell of the coming out of Egypt/Mitzrayim; and the more we tell of the coming out of Egypt/Mitzrayim, the more praiseworthy it is.

The Four Sons

Blessed is the Omnipresent, blessed is HE. Blessed is the ONE WHO gave HIS people Israel/Yisra'el, the Torah (the Word) blessed is HE. the wise son ask questions, the defiant son ask none, simple-mind ask what is right, very young doesn't know how to ask

In the beginning, our ancestors were idol worshipers.

Blessed is the ONE WHO has kept HIS promise to Israel/Yisra'el, blessed is HE.

“And, HE said to Abram, ‘Know you shall know that your seed/offspring/descendants will be sojourners/strangers/aliens in land not for them, and will serve them and they will afflicted [Aleph-Tav] them four hundred years. And also, [Aleph-Tav] the nation which they will serve I will judge and so they will come out with great riches/possessions’” (Gen 15:13, 14).

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(The matzot are covered a 2nd time and the wine cup is raised.)

And, this promise is what has stood by our ancestors and us. For, it was not only one man who rose up to destroy us, in every single generation people rise up to destroy us. But, the holy ONE, blessed be HE, saves us from their hands.

(The wine cup is put down and the matzot are uncovered.)

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The telling of Exodus

The Egyptians mistreated us, afflicted us, and imposed hard labor on us. (Dt 26:6) Then we cried to YEHOVAH/the-LORD, the GOD of our fathers. YEHOVAH/the-LORD heard our voice, and saw our affliction, our toil, and our oppression. (Dt 26:7) YEHOVAH/the-LORD brought us out of Egypt/Mitzrayim with a mighty hand, with an outstretched arm, with great terror, with signs, and with wonders; (Dt 26:8)

And, I will pass/cross over on/in *(the)* land of Egypt/Mitzrayim on this night, and I will strike/smite/kill all firstborn in/on *(the)* land *(of)* Egypt/Mitzrayim, from man and as far as livestock/beast/animal; and on all gods *(of)* Egypt/Mitzrayim, I will make judgments; I YEHOVAH/the-LORD. (Ex 12:12)

"I will cross over on/in *(the)* land of Egypt/Mitzrayim on this night," (Ex 12:12) – I and no angel. "I will strike/smite/kill all firstborn in/on *(the)* land *(of)* Egypt/Mitzrayim," (Ex 12:12) – I and no seraph. "And, on all gods *(of)* Egypt/Mitzrayim, I will make judgments" (Ex 12:12) – I and no representative. "I YEHOVAH/the-LORD" (Ex 12:12) – It is YEHOVAH and no other.

Take out a drop of wine from your cup with your finger for each plague upon Egypt/world to lessens our joy.

“... blood and fire and pillars/columns *(of)* smoke...” (Joel 2:30). These were the ten plagues that the HOLY ONE brought upon Egypt/Mitzrayim.

Blood! Blood! Blood!
Frogs! Frogs! Frogs!

Lice! Fleas! Gnats!
 Swarms! Swarms! Swarms! (of flies)
 Pestilence! Pestilence! (on animals)
 Boils, Boils, Boils!
 Hail mixed with fire!
 Locusts! Locusts! Locusts!
 Darkness! Darkness! Darkness!
 Death of the first born!

Dayenu (It Would Have Been Enough) is sung here

How very many multiplied are the OMNIPRESENT's kindnesses to us. For, HE brought us out of Egypt/Mitzrayim and brought judgment upon our oppressors and upon their gods, and HE killed their firstborn and gave us their wealth, and HE split the sea for us and brought us through it on dry land and drowned our enemies there, and HE provided for our needs for forty years in the desert and fed us manna, and HE gave us Shabbat, and HE drew us close around Mount Sinai/Sinay and gave us the Torah, and HE brought us to the land of Israel/Yisra'el and built for us the House HE chose, so we could find atonement there for all our sins.

The Passover/Pesach is what our ancestors would eat while the Temple stood. And, what does it recall?

It recalls the Holy ONE's passing over the houses of our ancestors in Egypt/Mitzrayim, as it is said: that you shall say, 'It is the sacrifice of YEHOUAH's/the-LORD's Passover/Pesach, WHO passed over the houses of the children of Israel/Yisra'el in Egypt/Mitzrayim, when HE struck the Egyptians, and spared our houses. (Ex 12:27)

(The matzot are now lifted.)

Why Matzah? It is the Bread of Affliction. We were slaves and also fleeing Egypt/Mitzrayim in a hurry & bread did not rise with yeast, then we (who become unleavened bread) do not have time to become unclean (with yeast).

(The bitter herbs are now lifted)

Why bitter herbs? Bitter lives as slaves in Egypt/Mitzrayim/the-world

Generation by generation, each person must see himself as if he himself had come out of Egypt/Mitzrayim, as it is said:

You shall tell your son in that day, saying, 'It is because of that which YEHOUAH/the-LORD did for me when I came out of Egypt/Mitzrayim.'
 (Ex 13:8)

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(The matzot are covered the 3rd time and the cup is raised.)

Therefore it is our duty to thank, praise, laud, glorify, exalt, honor, bless, raise high, and acclaim the ONE WHO has performed all these miracles for our ancestors and for us; WHO has brought us out from slavery to freedom, from sorrow to joy, from grief to celebration; from darkness to great light and from enslavement to redemption; and so we shall sing a new song before HIM. HALLELUJAH!

(The cup is put down.)

(Hallel = Psalms/Songs of Praise = Psalms 113 to 118; Psalm 113 & 114 started here and the rest are after the meal.)

The 2nd cup is raised.

I will lift up (*the*) Cup of Salvation/YESHUAH/Deliverance and I will call on/in/by/with (*the*) Name (*of*) YEHOUAH/the-LORD. (Psm 116:13)

Blessed are YOU, LORD, our GOD, KING of the Universe, WHO creates the fruit of the vine.

While reclining to the left, drink the 2nd glass called Cup of Deliverance/Salvation/Plagues that represents the 2nd promise of the LORD "I will deliver/rescue you from their bondage/labor/work."

"Why recline/sit?" is not really answered, but is easy to see it is a symbol of freedom, slaves never recline in comfort.

But, "Why do we dip twice?" is not answered at all. Some say it is to get the kids asking question? Some say it is salty tears of being slaves & the bitterness of slavery made sweet by freedom. Others say Joseph's coat dipped in blood brought Israel/Yisra'el into Egypt/Mitzrayim and hyssop dipped in blood brought Israel/Yisra'el out of Egypt/Mitzrayim. This fits the word Karpas. All these answers are good; but, the matzah is the 2nd item dipped, and matzah came after they left and were already leaving Egypt/Mitzrayim. So, with the matzah being the "Bread of Life" that is YESHUA, the answer given at the beginning of this step makes since.

7th Step: Rachtzah: (The) Washing

(8th of 12 for Marriage)

Although this step was about washing hands, YESHUA changed it to washing each other's feet, which matches what was done at the Tabernacle/Temple with washing the hands 1st and the feet second. The 1st washing/baptism is about salvation and being born again (*coming out of water*). So, what is the washing/baptism of this 7th step for? John said YESHUA would baptize with the HOLY SPIRIT and Fire. As the spirit of the Believer is already baptized and clean, this Baptism of Fire is baptizing/cleaning the flesh of the Believer. As this Fire cleans the flesh when a Believer walks in and by the SPIRIT, the LORD the SPIRIT will show up more. Believers are commanded to be filled with the SPIRIT daily. It is a choice do to so as Gal 5:16 states, "walk by (*the*) SPIRIT and you will not accomplish/fulfill (the) flesh's desire/lust/passions." It is by your feet you walk with constant contact with the dust of the earth as the feet can become unclean with the earth. The feet represent mankind who was called to be the Kingdom of Priest and the Church. The feet represent every Believer's past life before they were lifted up by the ARM WHO is YESHUA the LORD (*into the Hand*). And, the feet represent every person who is called to be with the LORD who has still rejected the LORD's marriage proposal and are therefore separated from the LORD while still having the Breath of Life in them. YESHUA died for all mankind, and HIS offer for you to be with HIM and HIS Family still stands as long as your still breathing. With this in view, the feet are representing the works of the flesh of everyone including Believers, as a Believer's body/flesh has not died and been made completely holy. So, washing/baptizing the feet is representing picking up your Cross daily and dying to the flesh while walking by the SPIRIT bringing sanctification/holiness to the flesh. After Judas leaves during the next Passover/Pesach step, YESHUA gives a new command, "that you should love each other just as I have loved you, so also you should love each other" (Jhn 13:34). We are to wash each other's feet, meaning we should be helping each other to die to the flesh and walk in the SPIRIT. This step can be seen when Israel/Yisra'el was to wash their clothes for 2 days before they met the LORD on the 3rd day as they said "we [will] do" to HIM to be their GOD and they to be HIS people before Mount Sinai/Sinay. We see this step once again when it is noted 3 times of the 3 days before Israel/Yisra'el crossed the Jordan/Yarden River to enter the Promise Land. This is the 2nd time Israel/Yisra'el walks through water like a baptism, except this time the Jordan/Yarden River is fresh non-salty running "living" water. As Israel lived on both sides of the Jordan/Yarden River (Josh 13:8), on the west in the Promise Land and on the east outside the Promise Land, they would cross back and forth across the living water. This is like a Believer who must choose to leave the past of the flesh to the east that is outside the Promise Land and daily be filled with the "Living Water" of the SPIRIT and walk in the west in the Promise Land in the SPIRIT. Again, we see this step in a day is a thousand years. In the 2 days that are the last 2000 years since YESHUA left to prepare a place for the Bride the Church in HIS FATHER's House, Believers are called to "wash their clothes" and each other's feet to purify themselves saying "we [will] do" and prepare the way for the coming of their GROOM YESHUA before joining HIM in the 3rd day when HE reigns for 1000 years with HIS Bride the Church.

(If you have time)

Each person here wash the feet of someone else after we recite the blessing:

Blessed are YOU, LORD, our GOD, KING of the Universe, WHO has sanctified us through HIS commandments, and has commanded us about washing feet.

8th Step: Motzi Matzah: Brought Forth Unleavened Bread

Eating Bread of Affliction

(9th of 12 for Marriage)

For the next 5 steps (*probably should only be 4 steps as explained later*) we will be on the 9th step of the 12 steps of marriage which is when the groom returns to redeem his bride who is made fully clean.

In the 5th Passover/Pesach step, YESHUA as the Groom departed to the FATHER's house symbolized when we placed the broken matzah back with the 2 whole matzot representing the FATHER and the SPIRIT.

Now, we take the middle matzah back out for YESHUA's return as the GROOM. At the same time, we remember how YESHUA made our spirit and flesh clean through his stripes and sacrifice on the Cross. As we are also remembering YESHUA died and took on the punishment, gnashing of teeth, wrath, and salt, of our Hell we should have received, we wait until after sunset to represent the darkness of death for this step, just as Ex 12:8 states. Then we eat and gnash with our teeth the matzah representing HIM. YESHUA said, "... the (*one*) having seen/looked-upon ME has seen/looked-upon the FATHER..." (Jhn 14:9). This is represented in this step when we eat both the middle matzah representing the SON and the top matzah representing the FATHER. Also by eating both pieces we remember we have been made whole and are seated in Heavenly places as represented in the whole matzah because we have been redeemed from our past brokenness through the broken matzah of the SON through WHOM we identify. And, we remember to be like CHRIST, not puffed up but holy and without the yeast of sin as we are a new creation in YESHUA, just as this matzah was made from a new lump of dough that has no history except in YESHUA.

At the same time before we eat the matzot the blessing is stated raising up the matzot representing the FATHER and the SON while the matzah that represents the SPIRIT is placed back down just as the SPIRIT was sent to us when the SON had risen to the FATHER in Heaven.

.....
(The leader holds all three matzot)

Blessed are YOU, LORD, our GOD, KING of the Universe, WHO **brings forth bread** from the earth.”

(The lowermost matzah is placed down. Recite the following blessing while holding the uppermost and middle matzot.)

(Everyone)

Blessed are YOU, LORD our GOD, KING of the Universe, WHO has sanctified us through HIS Commandments, and has commanded us to eat matzah.

A large olive (kezayit) sized piece of the uppermost matzah, together with an olive sized piece of the middle matzah, is given to each member of the company.

Eat both pieces together while reclining to the left.

The matzot were covered from step 6 and not uncovered till this step, and this step also is part of answering the 3rd question of "Why do we dip twice?" Since we just were talking about the flesh of the Believer becoming cleaner/sanctified, the 1st dipping could be seen as becoming a new creature spiritually in YESHUA just as the Sons of Israel/Yisra'el became a new nation. Then, the 2nd dipping would be the matzah representing a Believer in the flesh dying to self and picking up their Cross daily as their body is sanctified through YESHUA's stripes and sacrifice on the Cross.

9th Step: Maror: Bitter (Herbs)

(9th of 12 for Marriage)

And, they shall eat/consume/burn-up [Aleph-Tav] the body/flesh in/on this night, fire roasted, and matzot/unleavened-bread upon bitter-herbs they shall eat/consume/burn-up it (Ex 12:8). YESHUA is called the Alpha & Omega. In Hebrew this would be the Aleph-Tav. And in the Hebrew, we can see how eating is like sacrificing and burning up the fire roasted body of the Passover/Pesach LAMB. Remember the green represents YESHUA and us in YESHUA. This is why there are two bitter herbs eaten. But, this time the greens are hot/bitter to remember the bitter affliction of slavery to sin and Satan symbolized by Pharaoh of Egypt/troubles/pains/distresses that we left behind through the bride price of the first born SON. In this step we are only eating the bitter herbs of maror (*horseradish root*) & chazeret (*romaine lettuce*) dipped in a little of the sweet charoset (fruit/nut/wine mix). After the Temple was destroyed the sweet lamb was not eaten in this step and was replaced with the charoset. It was more than likely this step when YESHUA "dips a morsel" and gives it to Judas to show who would betray HIM to the Cross.

Take the two bitter herbs together and dip them in the charoset (*fruit/nut/wine mix*).

(Everyone)

Blessed are YOU, LORD our GOD, KING of the Universe, WHO has sanctified us through HIS Commandments, and has commanded us to eat bitter herbs.

Do not recline or sit and eat the bitter herbs that will probably bring salty bitter tears to your eyes.

**Added 10th Step: Korekh: The Wrap
Hillel Sandwich**

(9th of 12 for Marriage)

For step 8 we ate only the matzah and in step 9 we ate only the bitter herbs, but Ex 12:8 seems to read that the lamb and matzah upon the bitter herbs should be eaten. So, Hillel in 30 BC to 10 AD added a sandwich with 2 pieces of matzah.

Take the two bitter herbs together on top of a matzah or between two matzot and dip them in the charoset (*fruit/nut/wine mix*) representing the Lamb.

Eat the sandwich at any time because the we have already said the blessing in the last 2 steps, but eat it remembering the bitterness of slavery and sin made sweet by the gift of freedom from and through YESHUA.

**11th Step: Shulchan Orekh: The Set Table
Eating the Passover/Meal/Lamb/Arm**
(9th of 12 for Marriage; Looking forward to the 11th)
(Luk 22:14-16; Mt 26:26)

(Everyone)

Blessed are YOU, LORD, our GOD, KING of the Universe, WHO sanctified us with HIS commandments, and commanded us to eat the Passover/Pesach.

We now eat with family and friends to celebrate our redemption through the gnashing of teeth upon the Lamb while eating a festive meal along with the matzah (including the lower piece representing the SPIRIT), charoset, and bitter herbs.

**12th Step: Tzafun: The Hidden/Buried
Eating Afikomen/Desert/That-Which-Comes-After**
(9th of 12 for Marriage)

This is the communion section for the next 2 steps.

After the meal, the children go to find the hidden larger wrapped middle matzah, just as the disciples as Children of GOD went to find the wrapped body of YESHUA hidden in the tomb and it was no where to be found because YESHUA had risen (Mt 27:59-60; 28:1, 5-6; Mrk 15:46-47; 16:1-6; Luk 23:53; 24:1, 3, 5-6, 12; Jhn 19:40; 20:1-9). Then, the child who finds the hidden matzah gets a reward, just as Believers as Children of GOD receive a great reward when they "find" YESHUA has risen (Mt 7:7, 8; 13:44; Dt 4:29; Pro 8:17; Jer 29:13).

The bread is divided into large olive sized pieces for each Believer (Luk 22:17; Mt 26:26). "YESHUA having taken the bread and having blessed it" (Mt 26:26).

Our blessing is this: Blessed are YOU, LORD, our GOD, KING of the Universe, WHO **brings forth BREAD** from the earth.

YESHUA, then said, "This is MY body which is offered/given for you, do this for the reminder/remembrance of ME" (Luk 22:19). "For indeed, as often as you will eat/consume this Bread and will drink the cup, you proclaim/preach/celebrate the death of the LORD until which HE will come. So that, whoever should eat the bread or should drink the cup of the LORD in-an-unworthy-manner will be liable/guilty of the Body and of the Blood of the LORD. Therefore, (*each*) person/man examine/test himself and in this way will he eat of the bread and of the cup will he drink" (1 Cor 11:26-28).

The matzah has piercings set in rows to represent HIS piercings and the stripes by which we are healed (Isa 53:5). 1 Cor 11:30 states (in WEB translation), "For he who eats and drinks in an unworthy way eats and drinks judgment to himself if he doesn't discern the LORD's body. Because of this, many among you are weak and sick, and many have fallen asleep/died. For, if we discerned/judged ourselves, we would not be judged. But when we are judged, we are disciplined by the LORD, that we may not be condemned with the world. Therefore, my brothers, when you come together to eat, wait for one another. But if anyone is hungry, let him eat at home, so that you might not come together into judgment. The rest I will set in order whenever I come."

The whole "by HIS stripes we are healed" is represented in the Communion and brings healing to those who partake of the bread and the wine in a worthy manner by examining themselves, repenting of sins brought to their mind by the LORD, and eating and drinking the bread

and the wine knowing they represent YESHUA's body sacrificed for all our sins, HIS blood poured out for us to be cleansed and have a marriage covenant relationship with HIM, and HE bore all our sicknesses and diseases through HIS stripes.

John 6:51 states, "I am the Living Bread having come down from out of Heaven; if anyone will eat of this Bread, he will live into the eternal-age/forever. And also, the Bread which I will offer/give is MY body/flesh for the life of the world."

“... The Bread that we break, is it not a sharing/partnership/participation in the body of the CHRIST” (1 Cor 10:16).

Eat this like communion while reclining/sitting.

13th Step: Barekh: Blessing (after Meal)
3rd Cup of Wine-Cup of Redemption/Blessing; 5th Cup Poured
 (shifted 13th [from 7th to 9th] of 12 for Marriage)

This step that seals the betrothal allows us to understand that the Passover/Pesach Seder is focused on the betrothal of the marriage as this step of the 3rd Cup of the promise "I will redeem/act-as-kinsman-to [Aleph-Tav] you with (*a*) stretched-out/spread-out arm/zero'a and with great/large/mighty judgments" could have occurred as early as the 7th Step of the Passover/Pesach. Every covenant has to be sealed with the blood of a sacrifice. YESHUA said in Mt 26:27-28 that this 3rd cup represented "HIS blood of the covenant" that is now taken as communion by Believers in YESHUA in their acceptance of HIS being their Groom/Husband. YESHUA asked Believers in HIM to drink the 3rd cup of wine in the Passover/Pesach to represent HIS blood of HIS sacrifice on the Cross for the sealing of the betrothal marriage covenant HE was and is making with the Believer that drinks the cup in agreement to that covenant. A glass of wine is shared between the groom and the bride to represent the sealing of their marriage covenant through the sacrificial blood of the Lamb of GOD, YESHUA. As this 3rd cup is the 13th step of the Seder, everything before this step is being sealed and accepted by the person drinking this cup. Everything after this step is looking to the future as even the 5th Cup is poured right after drinking the 3rd Cup.

Allow someone else to pour your 3rd cup of wine as we are servants and treated like royalty.

Many blessings are stated in the longer version over the meal, land, Jerusalem, and GOD's Goodness.

And, having taken (*the*) cup and having given thanks, HE gave (*it*) to them saying, "Drink of it, everyone. For, this is MY blood of the Covenant for many, being poured out for (*the*) complete-forgiveness/pardon/freedom (*of/from*) sins." (Mt 26:27-28)

(Everyone)

Blessed are YOU, LORD our GOD, KING of the Universe, WHO creates the fruit of the vine.

Drink this 3rd Cup like communion remembering the blood that YESHUA poured out at the Cross for our sins to establish our marriage covenant with HIM while reclining to the left.

YESHUA stated, "Now, I say to you I will not drink from now on of this the fruit of the vine until the day that when I drink it with you fresh/aneu in the Kingdom of the FATHER of ME" (Mt 26:29). Why did HE say this? Because, the next cups of wine the husband drinks with his wife at the wedding after he has come back from building a home for her onto his father's house. YESHUA said HE had to leave to go to the FATHER to prepare a room for the Believer and would one day come back in the clouds at the last trumpet to carry away HIS Bride/the-Church to the Wedding (Jhn 14:2, 3; 1 Thes 4:13-17; Acts 1:11). This being carried-away/caught-up/seized/snatched used in 1 Thes 4:17 is called in Greek *harpazō* (G726), which is where the word "rapture" comes from.

The 5th Cup of wine is now poured in honor of Elijah/Eliyyahu, and the door opened for Elijah/Eliyyahu. Why?

Elijah the prophet, Elijah the Tishbite, Elijah the Giladite can be "my GOD YEHOVAH the Spokesman/Speaker, my GOD YEHOVAH the Sojourner of me, my GOD YEHOVAH the Spring (Living Water) of Witness/Testimony." (Jhn 3:8)

Since we just had the last betrothal cup and Elijah/Eliyyahu is representing the SPIRIT of the LORD coming and being given to the Bride the Church, we once again have a foreshadowing of the Gift of the SPIRIT as a gift and Promise of the FATHER to the Bride.

What is GOD wrath? Is not HIS light wrath upon darkness, HIS love wrath upon hatred and evil, HIS courage wrath upon fear, HIS holiness wrath upon any unholy concept. So, a Believer filled with the HOLY SPIRIT and walking in the SPIRIT as holy will be like wrath to all the darkness the Believer walks through and encounters. And, do we want unbelievers to die? Doesn't an unbeliever has to die to self and be reborn to become a Believer? (Gal 2:20)

14th Step: Hallel: (Psalms/Songs of) Praise
4th Cup of Wine-Cup of HIS Restoration/Coming/Kingdom
 (10th of 12 for Marriage)

We see YESHUA and the disciples singing a hymn at this point in Mt 26:30; Mrk 14:26. Praise, song, and dance is found after a victory like the song of Moses/Mosheh in Exodus 15 after the Sons of Israel/Yisra'el crossed the Suph/Red Sea all the way to Revelation 5 when a new song is sang after the Lamb was found worthy to open the 7 seals of the sealed scroll. But, those songs were toward the beginning of the events. The song of Moses/Mosheh after the crossing of the Suph/Red Sea should be after the 3rd step of the Passover/Pesach. So, why is the praise and songs here in the 14th step? There is an event where the song and dance are at the end, the Jewish marriage has song and during and after the marriage supper. We even see this song and praise in Rev 19:1-9 at the marriage of the Lamb and during the marriage supper which is also right after the victory over Babylon/Babel/Bavel. The 10th step of the 12 steps of the marriage is the wedding when the 4th cup of wine is drank that goes with the LORD's promise of "I will take [Aleph-Tav] you to ME for (a) people/nation, and I will be to you for GOD/ELOHIM".

Allow someone else to pour your 4th cup of wine as we are servants and treated like royalty.

Psalms/Songs of Praise from 115 to 118 along with 136 would be sung and praises read.

Blessed are YOU, LORD our GOD, KING of the Universe, WHO creates the fruit of the vine.

Drink the 4th cup while reclining to the left.

**15th Step: Nirtzah: Accepted
 Conclusion**

(11th & 12th of 12 for Marriage)

During the 2nd Passover Step we read: GOD saw everything that HE had made, and, behold, it was very good. There was evening and there was morning, a sixth day. The Heavens, the Earth, and all their vast array were finished. On the seventh day GOD finished HIS work which HE had done; and HE rested on the seventh day from all HIS work which HE had done. GOD blessed the seventh day, and made it holy, because HE rested in it from all HIS work of creation which HE had done (Gen 1:31; 2:1-3). Then, the 10 Commandments/Words that are the marriage Ketubah states in the 4th Commandment, "Observe [Aleph-Tav] the Sabbath day, to keep it holy, as YEHOVAH/the-LORD your GOD commanded you. Six days you shall labor and do all your work; but the 7th day is a Sabbath to YEHOVAH/the-LORD your GOD, (*in which*) you shall not do any work — you and your son and your daughter and your male servant and your female servant and your ox and your donkey and your livestock and your foreigner/stranger who (*is*) in your gates; that they will rest, your male servant and your female servant, like you. You shall remember that you were a slaves in the earth of Egypt/Mitzrayim, and YEHOVAH/the-LORD your GOD brought you out of there by a strong/mighty Hand and by a stretched-out/spread-out arm/zero'a. Upon this YEHOVAH/the-LORD your GOD commanded you to keep [Aleph-Tav] the Sabbath day." (Dt 5:12-15).

We are to link the day of Shabbat to Passover/Pesach. In the 10th marriage step of the wedding, the marriage was consummated and a marriage feast was given, but this feasting and time of joy for the groom and bride to be together continues for 7 days. As the wedding occurred during Creation at the end of the 6th Day when Adam and his wife were married, and we see the marriage of YESHUA to the Bride the Church and the marriage supper occur before the 1000 year reign of YESHUA during the 6th 1000 years, YESHUA's dwelling with us occurs when HE reigns on Earth for a 1000 years during the 7th 1000 years after Creation. This points to the Shabbat/Sabbath/7th-day as representing the joyous marriage celebration. The Shabbat/Sabbath is celebrated like a day of the husband/king with the wife/queen. GOD is the one WHO made the 7th day holy and celebrated it HIMSELF in Genesis in the beginning (Gen 2:1-3). Then, HE states to celebrate the Shabbat/Sabbath to remember the LORD bringing us out of slavery to be with HIM (Dt 5:15). It points to the 7th (7000 year) day of history when YESHUA comes back for and lives with HIS Bride on the Earth HE has freed from the slavery of the enemy during HIS 1000 year (*like a day*) reign that gives the Earth a day (*1000 years*) of rest on the 7th day (*7000 years after Creation*).

The 12th and final step of the marriage continues forever. The Passover/Pesach Seder foreshadows the whole marriage. This means the last step of the marriage goes with the last step of the Passover/Pesach Seder. What is the final step of the Passover/Pesach Seder? It is a step that is never done. A cup is placed that is never drank from. This would be the 5th and last Cup of Elijah/Eliyyahu. The first 4 cups of wine were named after the first 4 promises of GOD in Ex 6:6-7 of "I will." But, there are actually 7 "I will" statements made. The first 3 are part of the betrothal with the 4th and 5th promises being for the wedding. This leaves the last 2 promises being represented in the Cup of Elijah/Eliyyahu for events after the wedding. The last 2 promises are "I will bring you to the land/Earth" and "I will give [Aleph-Tav] it to you for a possession." Ex 6:8 could also say, "I will come/go (*to*) you to the Earth/Aretz" and "I will ascribe/appoint [Aleph-Tav]/YOU to/for you (*as an*) inheritance, ME/I YEHOVAH/the-LORD." This reminds us of the City of Heaven coming down upon the-Earth/Aretz and the LORD dwelling with HIS people forever as their marriage continues forever. Also, as we read the last prayer, a "year" in Hebrew can also be a "division of time" or a "measure of time."

As Revelation 21:1-3 states, "I saw a New Heaven and a New Earth/'Aretz, for the first Heaven and the first Earth/'Aretz have passed away, and the sea is no more. And, the Holy City, New Jerusalem/Yerushalayim, I saw coming down out of Heaven from GOD, having been prepared as a bride having been adorned for her husband. And, I heard a great voice from the throne saying, "Behold, the Tabernacle of GOD (*is*) with mankind, and HE will dwell/tabernacle with them, and they will be HIS people, and GOD HIMSELF will be with them (*as*) their GOD. And, HE will wipe away every tear from their eyes, and Death will exist no longer, nor mourning, nor crying, nor pain, they will not exist any longer because the former things have passed away."

The Passover/Pesach Seder is finished just as we have been privileged to lay out its order, so may we be privileged to perform it in the Temple
YESHUA builds.

Pure ONE, dwelling in YOUR Heaven, raise up this nation, YOUR people, too abundant to be counted. Soon, lead the redeemed branches of
Israel/Yisra'el into Zion/New-JERUSALEM/Yerushalayim with great joy.

(Everyone)

NEXT TIME/year IN JERUSALEM/Yerushalayim!